



State of Nevada Dept. of Conservation & Natural Resources

Division of Water Resources Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1

General Information

Click Here for Code Definitions

New Search

General Information Page 1:

Due Dates And Maps

Page 2:

Place of Abrogations, Rulings, and Use

Protests Page 4:

Ownership Summary

Click Here To Report An Error

Application No.:

Application Status: CER Certificate No.: 10441

Page 5:

39455

Page 3:

Owner(s): HUNTSMAN RANCH LLC; Status: CERTIFICATE

Basin Name: SPRING VALLEY Sub Basin: Basin: 184

Region: CENTRAL County: WHITE PINE **Basin Status:**

Source: UNDERGROUND Source Description:

Use: STOCKWATERING Project Name: Decree Name:

Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: SW Qtr: SW Sec: 13 Twn: 12N Rng: 67E

Duty Balance: 4.72 MGA Div Balance: 0.02

Acre-Feet Storage: 0 Well Log Nos.:

Remarks 1:

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

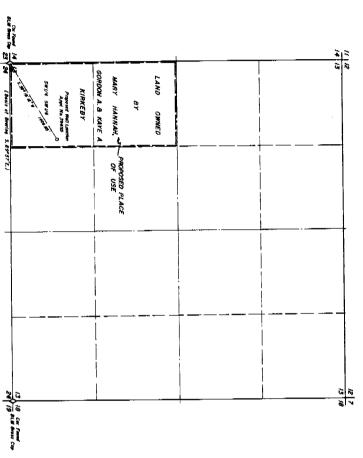
Date	of filing in State Engineer's Office NOV 1 1979
	rned to applicant for correction. MAY 7 1980
Corr	ected application filed.
	JUN 3 0 1980
wap	
	The applicant. Mary Hannah, Gordon A. and Kaye A. Kirkeby
8	South Spring Valley of Ely City or Town
	Nevada 893.01 hereby make application for permission to appropriate the public State and Zip Code No.
wate	rs of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion;	if a copartnership or association, give names of members.)
···-	
	The server of the recovered environment of the Hunderground Sources
1.	The source of the proposed appropriation is
_	
2.	The amount of water applied for is
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for Stockwatering Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered) 750 cattle
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: in the SW 4SW of Section
	13, T.12N., R.67E., MDB&M, whence the Southwest corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner, If on unsurveyed land,
:	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Section 13, bears S.58°19'12"W., 1,406.85 feet distant.
	rit should be stated. Place of use. W2SW2 of Section 13, T.12N., R.67E., MDB&M. Describe by logal subdivision, if on unsurveyed land it should be so stated.
٥.	Describe by legal subdivision, if on unsurveyed land it should be so stated,
7.	Use will begin about January 1st and end about December 31st, of each year. Month and Day Month and Day
8.	- 1 CT 1 the STIPE 525 010 and the required to submit plans and
	specifications of your diversion or storage works.). Water will be pumped into stock
,	watering troughs. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
	State mumer in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$509							
	3 years						
	to beneficial use 5 years						
Remarks: For use other than irrigation or stock we consumptive use.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.						
pplicant Mary Hannah, Gordon A. & Kaye A. Kirkeby	Bys/ Richard Forman						
Compared 1p/bl bl/sg	Richard W. Forman, Agent						
ompared AD/ DA D1739	Ely. Nevada 89301						
APPROVAL	OF STATE ENGINEER						
This is to certify that I have examined the forego	ing application, and do hereby grant the same, subject to the						
ollowing limitations and conditions:							
tood that the amount of water herein gr	isting rights on the source. It is under- ranted is only a temporary allowance and that						
he final water right obtained under this use and the average number of livesto	is permit will be dependent upon the period ock served from the waters of this source.						
t is further understood that this right	t must allow for a reasonable lowering of the						
he area. The well shall be equipped wi	due to any other ground water development in ith a 2-inch opening for measuring depth to						
ater. If well is flowing, a valve must	t be installed and maintained to prevent was						
and all times but does not take respons	the use of the water herein granted at any ibility for the use of the Federal range.						
-							
	`						
•••	ed to the amount which can be applied to beneficial use, and						
	cubic feet per second. Or sufficient water to water						
750 head of cattle.							
	N/A						
	N/A						
	t be completed on or before August 31, 1984						
	October 1, 1984						
	or before August 31, 1987						
Proof of the application of water to beneficial use shall	be filed on or before October 1, 1987						
Map in support of proof of beneficial use shall be filed	on or before						
Completion of work filed	ESTIMONY WHEREOF, I. PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my office, this. 31st day of AUGUST						
Cultural map filed	- 10 82 - A						
ATV	I. Wood						
218 (Day)	State Engineer						

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,	Richard W. For	rman, Agent	ha	s presented to the Sta	te Engineer
of the State of Nevad	a Proof of Application o	Mater to Beneficia	d Use, from		
	an U	nderground Sou	rce		
through a drilled	l well, pump and s	tockwatering t	roughs		for
	S	tockwater			
	of diversion of water from				
	.&M., or at a poin				
S. 58 ⁰ 19' 12'	' W., a distance o	f 1,406.85 fee	<u>t</u>		
situated in Whit	te PineCo	ounty, State of Neva	da.		
	E, That the State Engine	er, under the provi	sions of NRS 533	3.425, has determined	d the date,
source, purpose, amo	ount of appropriation, ar	nd the place where	such water is app	urtenant, as follows:	
	ppropriator Mary Han				
Post-office	address E1	y, Nevada		,	
	f appropriation 0.02		ficient water	to water 750 he	<u>a</u> d of cattle
Period of	use, from January	1st to D	ecember 31st	of each yea	аг
Date of pr	iority of appropriation	November	1, 1979		
Description of WOY	ks of diversion, m	anner and plac	e of use:		
Water is d	eveloped in the we	11, thence con	veyed 600 fee	t by 1-1/2 inch	plastic
pipe to tw	o (2) 730 gallon s	tockwatering t	anks set in c	ement, equipped	with
	shut-off float val				
within the	place of use of W	¹ SW¼ of Secti	on 13, T.12N.	, R.67E., M.D.B.	&M
			**		
		,	,,_,		
			,.,		
	46.0-1.00				
This certifi	cate is issued sub	ject to the te	rms of the pe	cmit	
				·	
		,,,		.,,	
The right to w	ater hereby determined is	s limited to the amo	unt which can be t	eneficially used, not to	o exceed the
amount above speci	fied, and the use is restric	ted to the place and	a for the purpose a	s set form nerein.	
	In Testim	ONY WHEREOF, I	PETER G. MO	RROS Sta	ate Engineer
bc/bd	IN 1 POLIM		hereunto set my h	and and the seal of m	ū
Compared	nt. D	5th	day of		.D. 19
Recorded	BkPage		- 	-1. W.	~~~
APRIL 11	County Records.		~~~~~	tate Engineer	701

T. 12N, R. 67E., M. D. B. B. M.



and swom to before me this all day of fund, 1900

Manifest Storemen Public in and for White Fine County, Neveds Oranica Color Facility 188

FILED

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

STOCKWATERING MARY HANNAH, GONDON A. B. KAYE A. KANKE

LAND ISSUED THE ROLL OF REPORT

WHITE—DIVISION OF WATER RESOURCES CANARY—CLIENT'S COPY PINK—WELL DRILLER'S COPY

STATE OF NEVADA

DIVISION OF WATER RESOURCES

	FICE USE ONLY	
Por No 7	<u> </u>	
Permit No.		
Basin		••••

WELL DRILLERS REPORT Please complete this form in its entirety

I. OWNER Kil	keby Rancl	<u> </u>		************	A	DDRESS South Sp Ely, Nev	ring Vall	ley)1	
2 LOCATION S	SW 1/4 SW		ec. 13	т	12	n/ ¥ r. 6 7 e.			
3. New Well Deepen		K econdition ther			mestic [Test Stock Stock	5. TYPE Cable Other	WELL Rotary K
6.	LITHOLO	GIC LOC					ELL CONSTRU		_
Mate	erial .	Water Strata	From	t To	Thick-2's	Diameter hole: 8-3/	4 inches T	otal depth16	0 feet
Top Soil		20 878	0	10	10	Weight per foot	7.02	Thicknes	250
Water Seep		X	10	11	<u> </u>	Diameter		· .	To [#]
Clay			11	55	44	6 incl			
Water Beari	ing Gravel	X	. 5.5	58	3	incl			
Clav			58	60	2	incl			
Clay & Boul	lders		_60_	90	30	incl		feet	
Olay			90_	160	70	incl			
				ļ <u></u>		incl	nes	feet	feet
		<u> </u>	·		<u> </u>	Surface seal: Yes 🗷	No □ Ty	pe Cement.	
	-				4:	Depth of seal	2		feet
<u>* </u>		-				Gravel packed: Yes		•.	
					- , -	Gravel packed from		feet to	feét 🦂
			· · · · · · · · · · · · · · · · · · ·			Perforations:	,		
*	<u></u>						Torch		£a.
·			· · · · · · · · · · · · · · · · · · ·	<u> </u>		Type perforation. Size perforation.	3/16" v 6	Sn / E	lows \
						From 20		58	Fact
						From			
						From			
						From			
						From			
						-	i		
	<u> </u>					 9,	WATER LEV	EL.	
· · · · · · · · · · · · · · · · · · ·	** ***					Static water level	Feet	below land surf	ace
				ļ		Flow	G.P.1	w 8	
•				 		Water temperature.C.	old F Qual	_{ity} Good	
		<u> </u>				10	TERR OFFI	7.C.A. 277.O.S.I	
Date started	De	cember	- 18		1979	4	LLERS CERTIF		
Date completed		cember	- 20		1979	This well was drilled the best of my knowle		sion and the rep	ort is true to
			·····			the best of my anowie		**	
7.	WELL TE	ST DATA	4			Name Jerrold	D. Christ	iansen	***************************************
Pump RPM	G.P.M.	Draw Dos	vn	After Hours	Pump	Address 557 Ely	Ave. El	y. Nevad	a 89301
, p				(20se di		Nevada contractor's li			
				1 Company out		Nevada contractor's li	cense number	H.L.Z.Y	.da
		<u> </u>			1 =	Nevada driller's licens	se number 6	4 <u>1</u>	
				 		II	nal.	1.	
Air T		XXXXX	300	. 1		Signed Jesseld	11 Carina	anticarella	
G.P.M2	<u>U</u>	raw down	100.	eet	hours	Namuer	y 3, 1980		-
G.P.M	•	raw dowr			āhours	Date Dailual	, <u>, , , , , , , , , , , , , , , , , , </u>	4.**	
G,P.M	L	raw dowr	ıİ	eet	nours	B	<u> </u>	A .	<u> </u>